

DATE: July 12, 2010  
From: Frank Morehouse – Service Fair 2010 Chairman  
Attachment: SERVICE FAIR 2010 FLYER AND APPLICATION  
Subject: Service Fair Application

Each club should have received the Service Fair Flyer announcing the Service Fair at the PNW District Convention in Spokane August 26-29; a Service Fair display featuring a club's premier service project. We are planning to have display tables set up at the convention where these projects can be displayed.

Attached is an application for the Service Fair. The application needs to be returned by August 13, 2010 so that I can have enough table space for displaying your Club's Service Project.

Note: Included in the application is information that I can have some extra Tri-Fold 36" X 48" display boards available that can be assembled at the convention. To have enough boards please let me know if you will need the display board.

**THANK YOU for taking part in the new 2010 Service Fair**

**PNW 2010 DISTRICT CONVENTION**

**Spokane, Washington**

**August 27-28**

**SERVICE FAIR TABLE SPACE**

Organization (Club) \_\_\_\_\_

Division \_\_\_\_\_, Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Postal/Zip \_\_\_\_\_

Home Telephone ( ) \_\_\_\_\_ Bus Telephone ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_

The display must be on a 36" x 48" display board and a table will hold up to 6 displays. Please Select the Service Project's Categories. (Governor's Project; Young Children: Priority One; Youth Services; Service Leadership Programs; Human & Spiritual Values; International Service; and Community Service).

Category Selection \_\_\_\_\_

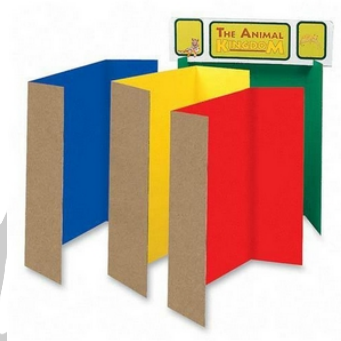
There will no charge for table tri-fold displays. Those arriving by air if you may wish to purchase a tri-fold and assemble it at the convention. I will have some extra display boards for your use but it would be helpful if I know who needs them. Tri-Fold 36" x 48" display board needed: Number needed \_\_\_\_\_

Requester's Signature \_\_\_\_\_

Please return this application by August 13, 2010 by emailing the District Office or by Fax: 503-644-3600

# Service Fair 2010

## What is your favorite Kiwanis Project?



**Showcase your club at the Spokane 2010 District Convention** with a 36"x48" display board showing your club's premier service project. This is a great way to recognize your club's efforts and see what other clubs are doing. Special recognition will be given to the outstanding projects, and entries may be included in a Kiwanis service project resource book that will be made available to the entire district.

**There will be seven categories for entries:** Governor's Project; Young Children: Priority One; Youth Services; Service Leadership Programs; Human & Spiritual Values; International Service; and Community Service.

*36"x48" folding display boards are available from most office supply stores.*

***Let's make this a fun project!***

KIWANIS CLUB OF MULTNOMAH  
BRINGING UP GRADES



Contact **Frank Morehouse**.....503-201-5909  
[frank.beth@verizon.net](mailto:frank.beth@verizon.net)

